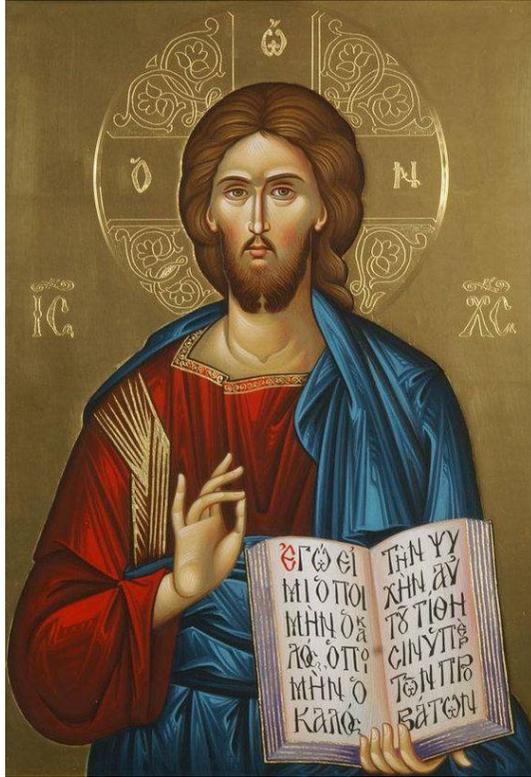


# St Matthew's Westminster



## The Sunday Mass

The Seventh Sunday  
After Trinity

July 18<sup>th</sup>, 2021



Welcome! It is a privilege to welcome visitors, pilgrims and regular worshippers to St Matthew's, and it is our duty to be concerned for the safety of everyone. Please wear a mask for the duration of the service.

During this time of heightened concern about possible infection, only the consecrated bread will be offered to the congregation at Mass. The Church teaches that Christ is fully present in each of the elements, and that receiving the bread alone constitutes a full Communion.

The congregation is currently not allowed to sing in church, so please participate by listening to the Choir's offering. Also we ask you to share the Peace by offering a gesture of peace rather than the traditional handshake.

St Matthew's is the house of God, it is a place of hope and of healing and we are delighted that here we can meet in confidence to give thanks to God in whom there is fullness of life.

Please ensure mobile telephones are switched off for the duration of the service.

For those who are hard of hearing the church has an inductive loop system. Please set your hearing aid to the *T* position during the liturgy.

Gluten free hosts are available for those who are gluten intolerant. Please ask for this before the service begins.

If you are new to St Matthew's and would like to know more about our life, please speak to one of the clergy.

The Mass is at the heart of our life together and the place where we encounter Christ in word and sacrament. Before the service begins we keep a time of silence, preparing quietly for the service.



### Mass Setting

Missa O Rex gloriae  
*Alonso Lobo (1555-1617)*

### Organ Prelude

Andantino  
*Harold Darke (1888-1976)*

*When the bell rings, please stand for the entry of servers and clergy. As the Introit is sung, the Altar and the Book of The Gospels are blessed with incense.*

### Introit

Bright the vision that delighted  
Once the sight of Judah's seer;  
Sweet the countless tongues united  
To entrance the prophet's ear.

Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
Holy, Holy, Holy singing,  
Lord of hosts, the Lord most high.

Round the Lord in glory seated  
Cherubim and seraphim  
Filled his temple, and repeated  
Each to each the alternate hymn:

With his seraph train before him,  
With his holy Church below,  
Thus unite we to adore him,  
Bid we thus our anthem flow:

Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy Lord.

Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy Lord.

*Words: Richard Mant (1776-1848), based on Isaiah 6  
Music: Redhead No 46 (CP 392), Richard Redhead (1820-1901)*

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## INTRODUCTORY RITE

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### The Greeting

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The priest welcomes the people.*

### Prayers of Penitence

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed,  
and in what we have left undone.  
We are heartily sorry, and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The priest pronounces absolution.*

### Gloria in Excelsis Deo

### The Collect of The Day

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## THE LITURGY OF THE WORD

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### First Reading

*Jeremiah 23. 1-6*

A Reading from the Book of the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

The Word of The Lord.

**Thanks be to God.**

## Psalm 85. 8-end

*The Lord is my shepherd \* therefore can I lack nothing. He shall feed me in a green pasture \* and lead me forth beside the waters of comfort. He shall convert my soul \* and bring me forth in the paths of righteousness, for his Name's sake.*

*Yea, though I walk through the valley of the shadow of death, I will fear no evil \* for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me \* thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life \* and I will dwell in the house of the Lord for ever.*

## Second Reading

*Ephesians 2. 11-22*

A Reading from the Letter of St Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of The Lord.

**Thanks be to God.**

**The Acclamation of The Gospel** (*stand*)

Alleluia, Alleluia!

I am the light of the world, says the Lord,  
whoever follows me will have the light of life.

Alleluia, Alleluia!

**The Holy Gospel**

*St Mark 6. 30-34, 53-56*

A reading from the Holy Gospel according to St Mark.

**Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of The Lord.

**Praise to you, O Christ.**

The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

The Prayers of The People

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# THE LITURGY OF THE SACRAMENT

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## The Peace

The peace of the Lord be always with you.  
**and also with you.**

*We are invited to exchange a gesture of peace with our neighbour.*

## Offertory Anthem

Rejoice in the Lord Alway  
*John Redford (1500-1547)*

*Rejoice in the Lord alway, and again I say, rejoice.  
Let your softness be known unto all men: the Lord is e'en at hand.  
Be careful for nothing: but in all prayer and supplication,  
let your petitions be manifest unto God with giving of thanks.  
And the peace of God, which passeth all understanding,  
keep your hearts and minds through Christ Jesu. Amen.*

*During the anthem the Altar is prepared. Once prepared, the Altar, with the gifts of bread and wine upon it, is blessed with incense. The clergy & congregation are also censed.*

## Orate Fratres

*Priest* Pray, my brothers and sisters,  
that this our sacrifice may be acceptable to God, the Almighty Father.

*All* **May the Lord accept the sacrifice we offer,  
for the praise and glory of his name,  
for our good and the good of all his Church.**

*The priest says a prayer over the gifts of bread and wine.*

## The Eucharistic Prayer

*Priest* The Lord be with you  
*All* **and also with you.**

*Priest* Lift up your hearts.

*All* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

... for ever praising you and saying:

### Sanctus & Benedictus

*Priest* Great is the mystery of faith:

*All* **Christ has died;**

**Christ is risen;**

**Christ will come again.**

*Priest* ... for ever and ever. **Amen.**

*A short time of silence is kept at the end of the Eucharistic Prayer.*

## The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name.**

**Thy kingdom come, thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**and forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## Agnus Dei

## Holy Communion

*The Celebrant invites the congregation to receive Communion,  
and all respond*

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*A note for visitors - anyone who receives Holy Communion at their own church is welcome to do so at this service. If for any reason you do not wish to receive Communion, you are invited to come forward for a blessing.*

*At this point those joining us online are invited to make an Act of Spiritual Reception, saying the words of this prayer.*

*My Jesus,  
I believe that you are present in this Holy Sacrament of the altar.  
I love you above all things,  
and I passionately desire to receive you into my soul.  
Since I cannot now receive you sacramentally,  
come spiritually into my soul so that  
I may unite myself wholly to you now and forever.*

*Prayer of St Alphonsus*

## Communion Motet

*Thou knowest Lord the secrets of our hearts  
Henry Purcell (1659-1695), Organist of Westminster Abbey 1679-95*

*Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears  
unto our prayer; but spare us, Lord most holy, O God most mighty, O  
holy and most merciful Saviour, thou most worthy Judge eternal, suffer us  
not, at our last hour, for any pains of death, to fall from thee. Amen.*

## The Postcommunion Prayer

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## THE DISMISSAL

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### The Blessing

The Lord be with you  
**and also with you.**

*the priest pronounces God's Blessing, which is followed by the Dismissal.*

The Mass is ended. Go in the peace of Christ.

**Thanks be to God.**

*The Mass concludes with the Angelus which recalls the centrality of the Incarnation as we are sent out to live the faith we have proclaimed.*

### The Angelus

*The angel of the Lord brought tidings to Mary.  
And she conceived by the Holy Spirit.*

*Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb Jesus.  
Holy Mary, Mother of God, pray for us sinners now  
and at the hour of our death. Amen.*

*Behold, the handmaid of the Lord.  
Be it unto me according to thy word.*

*Hail Mary ...*

*And the word was made flesh.  
And dwelt among us.*

*Hail Mary ...*

*Pray for us, O Holy Mother of God:  
That we may be made worthy of the promises of Christ.*

*The Collect*

### Organ Postlude

March in C  
Anon (19<sup>th</sup> Century)

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## BULLETIN

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### Music Notes

Alonso Lobo (1555-1617) was *Maestro de Capilla* at the Cathedral in Seville. Although now relatively unknown, he enjoyed a considerable reputation during his lifetime and for at least 150 years after his death. *Missa O Rex Gloriae* is based on an Ascensiontide motet by Palestrina. Lobo gives prominence to the opening five note motif by Palestrina. The Mass is written for unaccompanied voices in four parts.

*Rejoice in the Lord Always* is attributed to the 16<sup>th</sup> century composer John Redford. It is a setting of a passage from St Paul's letter to the Philippians. The careful setting of the words varies between imitative passages and homophonic sections.

*Thou knowest Lord* by Henry Purcell is from the funeral sentences written for the funeral of Queen Mary in 1694. The anthem was fittingly repeated for Purcell's own funeral held only a few months later in Westminster Abbey where he had been organist.

*Nigel Groome*  
*Director of Music*

### Oremus

*Oremus* is our weekly list of people and needs remembered in our daily prayer at St Matthew's. If there is anyone you would like to be included please give details to Daniel, in person or via email (Daniel@stmw.org).

### Sanctuary Light

The Sanctuary Light this week is lit in memory of Trish Guest.

If you would like to sponsor the light for a particular week in memory of someone or in thanksgiving for a special occasion, please contact the office. The name or intention will be included in the Prayers of The People if so desired. An optional donation of £10 is invited for each week's candle.

## Weekly Newsletter

If you would like to receive our E-Newsletter, which is sent out on Friday each week, please sign up via the website.

## Clergy

The clergy are available for the hearing of confessions and conversations about matters of faith and belief. If you would like to see a priest, in confidence, please ask one of them at the end of a service or email [clergy@stmw.org](mailto:clergy@stmw.org).

## The Passage *Helping homeless people to transform their lives*

After many years of successful collection on Victoria Station a number of our older volunteers stopped collecting in March 2020 and have now decided to retire from collecting as we come out of lockdown. The *Passage Station Collection Volunteers* help to raise the funds to enable us to support people who are homeless. If you are able to help for a few hours every two or three weeks collecting donations on Victoria Station from Tuesday 20 July please contact Andrew Hollingsworth [andrew.h@passage.org.uk](mailto:andrew.h@passage.org.uk) 020 75921886. More details at <https://tinyurl.com/passagecollectors>.

## Giving to St Matthew's

Like virtually all other bodies, the church has taken a massive financial hit in the past year. Our current income at St Matthew's is considerably below what we need to run the church, and we pray that this will change in due course. We are inviting all members of the church to prayerfully consider increasing their giving, ideally by regular bank payments and completing a Gift Aid form so we can reclaim the tax on your contribution.

Making a donation to the life and ministry of St Matthew's Westminster has never been easier! Whether by cash in the collection plate, by direct debit, by using your mobile to scan the QR code below.



If you have any questions about giving, please speak with the Churchwardens or Pastoral Assistant after the service. Thank you!

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## SERVICES AT SMW

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### Sunday

09.00 Low Mass (BCP) *St Michael's Chapel*

11.00 Solemn Mass \*

### Monday

09.00 Morning Prayer *Lady Chapel*

13.00 Low Mass *Lady Chapel*

### Tuesday

09.00 Morning Prayer *Lady Chapel*

### Wednesday

09.00 Morning Prayer *Lady Chapel*

09.15 Mass (*Termtime, in School*)

13.00 Low Mass *Church*

18.30 Evensong (Plainsong) *Lady Chapel* \*

### Thursday

09.00 Morning Prayer *Lady Chapel*

### Friday

09.00 Morning Prayer *Lady Chapel*

\* Starred services are also live streamed, and can be accessed via our website or Facebook page.

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## DIRECTORY

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<i>Vicar</i>	Fr Philip Chester
<i>Assistant Priests</i>	Fr Peter Hanaway, Fr Jonathan Aitken, Mthr Sarah Lenton, Fr Michael Skinner
<i>Director of Music</i>	Nigel Groome
<i>Churchwardens</i>	Simon Lello, Jess Streeting
<i>Pastoral Assistant</i>	Daniel Binder
<i>Operations Director</i>	Jon Siddall
<i>School Head Teacher</i>	Rachel Jewitt
<i>Conference Centre Manager</i>	Enver Sengul

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